| RTR Services Inc.          |  |                  |                |             |            |            |             |  |                                    | RTR #: 308154 |                   |             |      |  |                        | 0                 |        |                     |      |
|----------------------------|--|------------------|----------------|-------------|------------|------------|-------------|--|------------------------------------|---------------|-------------------|-------------|------|--|------------------------|-------------------|--------|---------------------|------|
| BOX TRUCK CONDITION REPORT |  |                  |                |             |            |            |             | ACCOUNT NUMBER: ACCOUNT NAME:                |                                    |               |                   |             |      |  |                        |                   |        |                     |      |
|                            | YEAR:  | 2022             | /IX I          | MIL         | ES         | 143,251    |             | <u>,                                    </u> | VIN#:                              |               | NKHHM6)           |             |      | <br>ĵ  |                        |                   |        |                     |      |
| MAKE:                      |  | Kenworth         |                |             | W:         | 26,000     | ВО          | X HEIGHT                                     | HT 8'                              |               | BOX LE            | NGTH        | 26'  |  | вох                    | BOX WIDTH 8'      |        |                     |      |
| MODEL:                     |  | T270             | T270           |             | WHEELBASE: |            |             |  | COLOR: EXTERI                      |               | XTERIOR:          | R: White    |      |  | INTERIOR:              |                   |        | Grey                |      |
| ENGINE:                    |  | Paccar PX-7 6.7I |                |             | 28         | 0          |             | KI   | KEYS: IGNITION: ⊠ YES ☐ NO • DOOR: |               |                   |             |      | ⊠ YE   | ⊠ YES □ NO             |                   |        |                     |      |
| TRANS:                     |  | Automatic        |                |             | EL: 🗆      | GAS 🗵      | DIESE       | L A  | ANTIFREEZE TE                      |               | ESTED: 🗌 YES 🖾 NO |             | ⊠ NC | O RA   |                        | RATING:           |        |                     |      |
| DOES MOTOR RUN? YES        |  |                  | <b>S</b> [     | □NO         | C          | AN IT B    | E DRIVEN    |  |                                    |               |                   | ION DAMAGE? |      |  | ES NO                  |                   |        |                     |      |
|                            |  |                  | CD             | ED          | PR         | NI/A       | COM         | PHYSICA                                      | L APPEA                            | RAN           | ICE               |             |      |  |                        |                   | OPT    | ONC                 |      |
| ВОДУ                       | FRONT BUMPER HEAD LIGHTS HOOD TURN SIGNALS                           |                  |                |             |            | N/A<br>  □ | COIVII      | MENTS  |                                    |               |                   |             |      | OPTIONS  Note: The second seco |                        |                   |        |                     |      |
|                            |  |                  |                |             |            |            |             |  |                                    |               |                   |             | BR   | BRAKES  AIR  HYD   |                        |                   |        |                     |      |
|                            |  |                  |                | $\boxtimes$ |            |            |             |  |                                    |               |                   |             |      |  |                        |                   |        |                     |      |
|                            | GRILL D FRONT FENDER   |                  |                | $\boxtimes$ |            |            |             |  |                                    |               |                   |             |      |  |                        | PWR               |        | _                   |      |
|                            | D DOOR   |                  |                | $\boxtimes$ |            |            |             |  |                                    |               |                   |             |      |  |                        | PWR :             |        |                     |      |
|                            | D BOX EAR BUMPER   |                  |                | $\boxtimes$ |            |            |             |  |                                    |               |                   |             |      |  |                        | PWR               |        | _                   |      |
|                            | TAIL LIGHTS  |                  |                | $\boxtimes$ |            |            |             |  |                                    |               |                   |             |      |  | $-\mid \boxtimes \mid$ |                   |        | ITIONER<br>SEAT D/I |      |
|                            | REAR PANEL P FRONT FENDER  |                  |                | $\boxtimes$ | 무          |            |             |  |                                    |               |                   |             |      |  |                        | AIR R<br>AM FI    |        | SUSPEN              | SION |
|                            | P FRONT DOOR   |                  |                | $\boxtimes$ |            |            |             |  |                                    |               |                   |             |      |  |                        |                   |        | / CB? _             |      |
|                            | P BOX<br>TOP   |                  |                | $\boxtimes$ |            |            |             |  |                                    |               |                   |             |      |  |                        |                   |        | SIZE?               | 205  |
| TIRES                      |  |                  |                | $\boxtimes$ |            |            | 60 %        | 295/75R/2                                    | 22.5 SIZE                          | :             |                   |             |      |  |                        |                   |        | LINING              | JOF  |
|                            | D REAR A1 (S/D?)   |                  |                | $\square$   |            |            | 65/65       | % 295/75<br>%                                | R/22.5 SI<br>SIZE:                 | ZE:           |                   |             |      |  |                        | _                 | -      | E LIGHT             |      |
|                            | D REAR A2 (S/D?)<br>P FRONT  |                  |                | $\boxtimes$ |            |            | 60 %        | 295/75R/2                                    |                                    | :             |                   |             |      |  |                        | <b>EL TAN</b>     | KS     |                     |      |
|                            | P REAR A1 (S/D?)<br>P REAR A2 (S/D?)                                 |                  |                |             |            |            | 65/65       | % 295/75<br>%                                | R/22.5 SI<br>SIZE:                 | ZE:           |                   |             |      |  |                        |                   |        | GAL_                |      |
|                            | SPARE  |                  |                |             |            |            |             | %  | SIZE:                              |               |                   |             |      |  |                        | MUD I             |        | SAL<br>S            |      |
| GLASS                      | WINDSHIELD<br>D FRONT DOOR<br>REAR WINDOW<br>P FRONT DOOR<br>MIRRORS |                  |                | $\boxtimes$ |            |            |             |  |                                    |               |                   |             |      |  | WI                     | HEELS             | LINAIN |                     |      |
|                            |  |                  |                | $\boxtimes$ |            |            |             |  |                                    |               |                   |             |      |  |                        |                   |        |                     |      |
| 5                          |  |                  |                | $\boxtimes$ | 무          |            |             |  |                                    |               |                   |             |      |  |                        | ☐ BU              |        |                     |      |
|                            | DASH DOOR PANELS SEAT(S) FLOORING HEADLINER SLEEPER                  |                  |                | $\boxtimes$ |            |            |             |  |                                    |               |                   |             |      |  |                        | EXHA              | UST    |                     |      |
| INTERIOR                   |  |                  |                | $\boxtimes$ |            |            |             |  |                                    |               |                   |             |      |  |                        | SUSPENSION    AIR |        |                     |      |
|                            |  |                  |                | $\boxtimes$ |            |            |             |  |                                    |               |                   |             |      |  |                        | ☐ SP              | RING   | ;                   |      |
| Ξ                          |  |                  |                |             |            |            |             |  |                                    |               |                   |             |      |  | $\dashv$ $_{\Box}$     | ☐ PA<br>TAND      |        | XLE                 |      |
|                            | BOX  |                  | $\boxtimes$    |             |            | N1/-       |             | LITO   |                                    |               |                   |             |      | ☐ ENGINE BRAKE   |                        |                   |        |                     |      |
| MECHANICAL                 | ENGINI   | GD               | <u>FR</u><br>⊠ | PR          | UKN        | N/A        | СОММЕ       | :NTS:  |                                    |               |                   |             |      | $\dashv$   | TOOL<br>LIFT/I         |                   |        |                     |      |
|                            | TRANSMISSION   |                  |                | $\boxtimes$ |            |            |             |  |                                    |               |                   |             |      |  |                        | RAMP              | )      |                     |      |
|                            | CLUTCH<br>DIFFERENTIALS  |                  |                | $\boxtimes$ |            | L H        |             |  |                                    |               |                   |             |      |  |                        | LIFT (            | AIL    |                     |      |
|                            | BRAKES   |                  |                | $\boxtimes$ |            |            |             |  |                                    |               |                   |             |      |  |                        |                   |        |                     |      |
|                            | FRONT END  |                  |                | $\boxtimes$ |            |            |             |  |                                    |               |                   |             |      |  |                        |                   |        |                     |      |
|                            | BATTERY/ELECTR   |                  |                |             |            |            |             |  |                                    |               |                   |             |      |  |                        |                   |        |                     |      |
| REFRIGERATION              |  |                  |                |             |            |            |             |  |                                    |               |                   |             |      |  |                        |                   |        |                     |      |
|                            |  |                  |                |             |            |            |             |  |                                    |               |                   |             |      |  |                        |                   |        |                     |      |
|                            |  |                  |                |             |            |            |             |  |                                    |               |                   |             |      |  |                        |                   |        |                     |      |
|                            |  |                  |                |             |            |            |             |  |                                    |               |                   |             |      |  |                        |                   |        |                     |      |
|                            | 00/05/2022   |                  |                |             |            |            |             |  |                                    |               |                   |             |      |  |                        |                   |        |                     |      |
|                            |  | EMPLOYEE'S FUL   | L NAME (P      | LEASF       | PRINT      | )          |             | 0/05/2023<br>DATE                            | <u> </u>                           |               | -                 |             | EMP  | LOYEE'S  | SIGNAT                 | JRE               |        |                     |      |
|                            |  |                  |                |             |            |            | formation o |  | in this report t                   | o be t        | rue and accur     | rate to the |      |  |                        |                   |        |                     |      |