| RTR Services Inc. | | | | | | Π | | | RTR #: 308365 | | | | | i8 | | | | |
|--------------------|--------------------------------------|------------------|-------------|-------------|--------------------------|-------------|-------------|--------------------|---------------|----------------------------|----------------|-------------------------|-----------|---------------------|-------------------------|--------|--|--|
| HEAVY TRUCK | | | | | | | | | | ACCOUNT NUMBER: | | | | | | | | |
| CONDITION REPORT | | | | | | | | | | ACCOUNT NAME: | | | | | | | | |
| YEAR: | | 2012 | | MI | MILES | | 77 | | | VIN#: 3HSDJSJR6CN55 | | R6CN5545 | 87 | | | | | |
| MAKE: | | International | | GV | GVW : 52,350 | | LICENSE: | | | | ST: | | TAGS: | MONTH | 1 | YR: | | |
| MODEL: | | Prostar | | WI | WHEELBASE: | | 24'6" | 24'6" | | COLOR: E | XTERIOR | (TERIOR: Red | | INTERIOR: | | Gray | | |
| ENGINE: | | Maxxforce 13 13L | | HP | HP | | BODY TYPE: | | Sle | eper | KEYS: | KEYS: IGNITION: ⊠ YES [| | □ NO | □ NO · DOOR: ⊠ YES □ NO | | | |
| TRANS: | | 10 speed Manual | | FU | FUEL: GAS | | ⊠ DIESEL | | AN | TIFREEZE 1 | ESTED: | ESTED: YES NO | | RATING | RATING: | | | |
| DOES MO | | OTOR RUN? | OR RUN? XES | | i □ NO | | CAN IT | BE DRI | DRIVEN? XES | | □ № | NO COLLISION DAM | | MAGE? | ☐ YES | ⊠ N | Ю | |
| | | | | | | | | PHYSI | CAL | APPEARAN | CE | | | | | | | |
| ВОВУ | | | GD | FR | PR | N/A | COI | /MENT | S | | | | | | | IONS | | |
| | _ | BUMPER | | | | | | | | | | | | | ☐ PWR STEERING BRAKES | | | |
| | HEAD LIGHTS HOOD | | | | \parallel | | | | | | | | | | NE3 ⊠ AIR | | | |
| | TURN SIGNALS | | | | | | | | | | | | | | ☐ HYD | | | |
| | | | | | | + $-$ | | | | | | | | | PWR LOOP | _ | | |
| | | | | | \parallel | \parallel | | | | | | | | | PWR SEA | | | |
| | D SLEEPER | | | | | | | | | | | | | | PWR MIR | | | |
| | REAR BUMPER | | \boxtimes | | | | | | | | | | _ = | AIR CON AIR RIDE | _ | | | |
| | REAR PANEL | | | | | | | | | | | | | | AIR RIDE | SUSPE | ENSION | |
| | P FRONT FENDER | | . — | | | | | | | | | | | | CONV. 5 | | | |
| | P FRONT DOOR | | | | | | | | | | | | | | SLIDING AM FM R | | EEL | |
| | ТОР | | <u> </u> | | | | | | | | | | | | TAPE / C | D/CB? | | |
| TIRES | D FRONT | | | \boxtimes | | | | | - | 2.5 SIZE: R22.5 SIZE: | | | | _ = | SLEEPER ELECTRI | | | |
| | D REAR A1 (S/D?) D REAR A2 (S/D?) | | | | | | | | | 22.5 SIZE: | | | | | GLAD HA | | GIAIL | |
| | P FRONT | | | | | | 85 | % 295/7 | 5R22 | .5 SIZE: | | | | FUE | LTANKS | | | |
| | P REAR A1 (S/D?) P REAR A2 (S/D?) | | | | | | | | | R22.5 SIZE: R22.5 SIZE: | | | | | ☐ SINGL ☑ DUAL | | | |
| | SPARE | | | H | | | 03/1 | <u>0 % 29</u> % | | SIZE: | | | | | MUD FLA | | <u>,,, </u> | |
| GLASS | 1 | | | | | | | | | | | | | WHE | - | | | |
| | D FRONT DOOR REAR WINDOW | | | | | | | | | | | | | | ☐ ALUM ☐ STEE | | | |
| 占 | P FRONT DOOR | | | | | | | | | | | | | | oxtimes BUD | | | |
| MIRRO | | RS | | | \Box | \perp | | | | | | | | | ☐ SPOK | | | |
| œ | DASH DOOR PANELS | | | | | | | | | | | | | | EXHAUS PENSION | | | |
| RIOR | | SEAT(S) | | | 🗀 | | | | | | | | | | ⊠ AIR | | | |
| NA | CARPE | CARPET | | | | | | | | | | | | | SPRIN | IG | | |
| _ = | HEADLINER SLEEPER | | | | | | | | | | | | | | ☐ PAD TANDEM | AXLE | | |
| ECHANICAL | | GD | FR | PR | UKN | N/A | COI | име | NTS: | | | | | ENGINE | BRAKE | | | |
| | ENGIN | | | | | | | | | | | | | | TOOL BO | | | |
| | TRANSMISSION CLUTCH | | | | $\parallel \; \equiv \;$ | | | | | | | | | | WET KIT | , AALE | | |
| | DIFFERENTIALS | | | | | | | | | | | | | | | | | |
| | BRAKES FRONT END | | | | | | | | | | | | | | | | | |
| Σ | FRONT END | | _ | | $\mid \exists \mid$ | | | | | | | | | $\exists \exists$ | | | | |
| BATTERY/EL | | | \boxtimes | | | | | New | / Bat | teries | | | | | | | | |
| CO | MMENTS | S: Mileage Unv | verified | • | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | _ | 144100 | | | | | | | | | | |
| | | EMPLOYEE'S FULI | NABAT " | DI EAST | DDINT | | _ | 3/11/20 |)23 ATE | | | - | MPLOYEE'S | CICNATUR | F | | _ | |
| | | | | | | | informatior | | | this report to be | true and accur | | | | | | | |