| RTR Services Inc. | | | | | | | | | RTR #: 403332 | | | | | 27 | | | |
|--|---|--|--------------------|-------------|-------------|-----------------|----------------------|-----------------|---|--------------|----------|---|-------------------|-------------------|-----------|------------------|----|
| EXCAVATOR | | | | | | | | ACCOUNT NUMBER: | | | | | | | | | |
| WHEEL/TRACK | | | | | | | | ACCOUNT NAME: | | | | | | | | | |
| CONDITION REPORT | | | | | | | | | | | | | | | | | |
| | YEAR: | 2016 | | | VIN/S | N: | JKUK040 | 4V01H2 | 6830 | | | | | | | | |
| | MAKE: | Kubota | ☐ WHEEL ☐ TRACK | | | | | | | | | | | | | | |
| | MODEL: | KX040-4 | COLOR: EXTERIOR: (| | | | Orange INTERIOR: Bla | | | | | | | | | | |
| | ENGINE: | E: Kubota DI803-CR-TE4 | | | | KEYS: IGNITION: | | | YES ☐ NO ☐ N/A • DOOR: ☐ YES ☐ NO ☒ N/A | | | | | | | | |
| TRANS: | | Hyd | | | FUEL | : 🛛 D | IESEL 🗌 | GAS | ANTIFREEZE TESTED: ☐ YES ☒ NO | | | | ES 🖾 NO | RATING: | | | |
| HRS: | | 2,102 | | | DOES | IT RIII | | ′ES [| NO □ UNK CAN IT BE DR | | | | M | YES | □ NO □ | | |
| HRS: $ ~2,102~$ $ ~$ Does it run? $ ~$ Yes $ ~$ No $ ~$ Unk $ ~$ Can it be driven? $ ~$ Yes $ ~$ Physical appearance | | | | | | | | | | | | | _ OITIT | | | | |
| | | | | FR | PR N/A | | COMMENTS | | | | | | | | OPTIONS | | |
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| | HEAD LIGHTS | | | | | \boxtimes | | | | | | | | 1 🗇 | _ | TED GLASS | _ |
| | HOOD TURN SIGNALS GRILL | | | | | \boxtimes | | | | | | | | | AIR | CONDITION | ER |
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| BC | REAR PA | | | | | | | | | | | | 1 🗂 | | CK COUPLE | R | |
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| | MIRRORS DASH/GUAGES | | | | | | | | | | | | | | | | |
| RIOR | | DOOR PANELS | | | | | | | | | | | | 1 1 | | | |
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| | CONTRO | LS | GD | | | | | | | | | | | | | | |
| | ENGINE | NGINE | | FR | PR | UKN | N/A | COMN | MENTS: | | | | | | | | |
| _ | TRANSMISSION | | | \boxtimes | \parallel | | | | | | | | | | | | |
| MECHANICAL | | DIFFERENTIAL UNDERCARRIAGE BRAKES FRONT END | | | | | | | | | | | | | | | |
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| _ | | REAR END BATTERY/ELECTR | | | | | 18 | - | | | | | | | | | |
| COMMENTS: Hours unverified. Paint chips and scratches throughout. | | | | | | | | | | | | | | | | | |
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| | | | | | | | 6/11 | /2024 | | | | | | | | | |
| EMPLOYEE'S FULL NAME (PLEASE PRINT) DATE EMPLOYEE'S SIGNATURE | | | | | | | | | | | | _ | | | | | |
| | | | | | | rtify all info | ormation cont | | n this report | to be true a | and accu | | est of my knowled | | | | |