| RTR Services Inc.<br>TRAILER |   |                 |             |             |                |                       |           |                    |                             | RTR #: 4043966 ACCOUNT NUMBER: |                |                          |                   |                         |                    |           |                    |                       |   |
|------------------------------|---|-----------------|-------------|-------------|----------------|-----------------------|-----------|--------------------|-----------------------------|--------------------------------|----------------|--------------------------|-------------------|-------------------------|--------------------|-----------|--------------------|-----------------------|---|
| CONDITION REPORT             |   |                 |             |             | 00 0           |                       |           |                    | ACCOUNT NAME:               |                                |                |                          |                   |                         |                    |           |                    |                       |   |
| YEAR: 2023                   |   | E               |             | BODY TYPE:  |                | Concession            |           | _                  |                             |                                | F1AA20PM066555 |                          | _                 |                         |                    |           |                    |                       |   |
| MAKE: FUD                    |   |                 |             | LICENSE:    |                |                       |           |                    | STATE:                      |                                |                |                          | AGS: MN:          |                         | YR:                |           |                    |                       |   |
| MODEL:                       |   |                 |             |             | OLOR:          |                       |           | White              |                             |                                | INTERIOR:      |                          | R:   W            | White / Stainless Steel |                    |           |                    |                       |   |
| LENGTH: 16'                  |   |                 |             |             | MIDTH:         | 8'    <br>¹ WHEEL PIN |           |                    | HEIGHT:                     |                                |                | <br>⊠ 2 5/16" B <i>i</i> |                   |                         | <b>GVW</b> : 7,000 |           | 0                  |                       |   |
| <u> </u>                     |   |                 | <del></del> |             | COLLISION DAMA |                       | 1 7/8" B  | 1                  |                             |                                |                |                          |                   |                         |                    | N NO      |                    |                       |   |
| IS IT ROAD READY?   X YES    |   |                 | :5          | □ NO        |                |                       |           |                    | GE? ☐ YES ☐ ☒ N<br>PEARANCE |                                |                | O KEYS                   |                   |                         |                    | ☐ YES     | ⊠ NO               |                       |   |
| 00                           |   |                 |             |             | DD             | NI/A                  |           |                    | AI I LAI                    | ANCL                           |                |                          |                   |                         |                    |           | OPTI               | ONC                   |   |
| ВОДУ                         | FRONT PANEL<br>HITCH                                  |                 | GD          | FR 🖂        | PR             | N/A                   | COMI      | MENTS              |                             |                                |                |                          |                   |                         |                    | _         | OPTI               | ONS<br>SUSPENSION     | N |
|                              |   |                 |             | $\boxtimes$ |                |                       |           |                    |                             |                                |                |                          | SPRING SUSPENSION |                         |                    |           |                    |                       |   |
|                              | D SIDE PANEL<br>SIDE DOOR (S)                         |                 |             | $\boxtimes$ |                |                       |           |                    |                             |                                |                |                          |                   |                         |                    | _         | AIR BRAK           | ES<br>SAL BRAKES      | ; |
|                              | REAR PANEL  |                 |             | $\boxtimes$ |                |                       |           |                    |                             |                                |                |                          |                   |                         |                    | ]         | HYD BRAI           | _                     |   |
|                              | REAR DOOR (S) P SIDE PANEL                            |                 |             | $\boxtimes$ |                |                       |           |                    |                             |                                |                |                          |                   |                         | _                  | _         | SLIDER A           | XLE                   |   |
|                              | REAR BUMPER   |                 |             | $\boxtimes$ |                |                       |           |                    |                             |                                |                |                          |                   |                         | ่ "                |           | □ BUD              |                       |   |
|                              | TOP<br>FLOOR  |                 |             |             | <u> </u>       |                       |           |                    |                             |                                |                |                          |                   |                         |                    |           | ☐ SPOKE ☐ STEEL    |                       |   |
| NTERIOR                      | D SIDE PANELS   |                 |             |             |                |                       |           |                    |                             |                                |                |                          |                   |                         |                    |           | ALUMII             | NUM                   |   |
|                              | FRONT PANEL   |                 |             | $\boxtimes$ |                |                       |           |                    |                             |                                |                |                          |                   |                         | ⊒ ⊑                |           | LIFT/TAG           |                       |   |
|                              | P SIDE PANEL<br>CARGO RAILS                           |                 |             | $\boxtimes$ |                |                       |           |                    |                             |                                |                |                          |                   |                         | -                  |           | SPARE TIL          | RE RACK<br>ATION UNIT |   |
| _                            | CEILING   |                 |             | $\boxtimes$ |                |                       |           |                    |                             |                                |                |                          |                   |                         |                    |           | REEFER H           | IRS                   |   |
|                              | D FRONT<br>D REAR A1 (S/D?)                           |                 |             |             |                |                       | %<br>% 75 | SIZE: 205          | /75R15                      |                                |                |                          |                   |                         | ⊢ [                |           | MUD FLAF           |                       |   |
|                              | D REAR A2 (S/D?)                                      |                 |             | $\boxtimes$ |                |                       | % 75      | SIZE: 205          |                             |                                |                |                          |                   |                         |                    |           | ROLL UP            | REAR DOOR             |   |
| TIRES                        | D REAR A3 (S/D?)<br>P FRONT                           |                 |             |             |                |                       | %         | SIZE:              |                             |                                |                |                          |                   |                         |                    | _         | LOADING<br>BATTERY | RAMP                  |   |
| Ĕ                            | P REAR A1 (S/D?)                                      |                 |             | $\boxtimes$ |                |                       | % 75      | SIZE: 205          |                             |                                |                |                          |                   |                         |                    | $\bar{a}$ |                    | ION WINDOV            | N |
|                              | P REAR A2 (S/D?) P REAR A3 (S/D?) SPARE               |                 |             |             |                |                       | % 75<br>% | SIZE: 205<br>SIZE: | /75R15                      |                                |                |                          |                   |                         |                    |           | A/C UNIT           | <b>ND</b>             |   |
|                              |   |                 |             |             |                |                       | %         | SIZE:              |                             |                                |                |                          |                   |                         |                    |           | EXHAUST            |                       |   |
| HANICAL                      | TAIL LIGHTS   |                 | GD          | FR          | PR             | UKN                   | N/A       | COMMI              |                             | l imbt o                       | میر النه       | wlen.                    |                   |                         |                    |           | FLAT TOP           |                       |   |
|                              | SIGNAL LIGHTS   |                 |             | $\boxtimes$ |                |                       |           | D/S iens           | s broken.                   | Light S                        | tili wo        | rks.                     |                   |                         |                    |           | 40LB FRY           | -                     |   |
|                              | CLEARANCE LGT   |                 |             |             |                |                       |           |                    |                             |                                |                |                          |                   |                         |                    |           | SYSTEM<br>SERVICE  | TARIF                 |   |
|                              | SLIDER AXLES REFRIGERATION LANDING GEAR AIR HOSE/GLAD |                 |             |             |                |                       |           |                    |                             |                                |                |                          |                   |                         |                    | _         | 3 BAY SIN          |                       |   |
| MEC                          |   |                 |             |             |                |                       |           |                    |                             |                                |                |                          |                   |                         | [                  |           | HAND WA            | SH SINK               |   |
| _                            |   |                 |             |             |                |                       |           |                    |                             |                                |                |                          |                   |                         |                    |           |                    |                       |   |
| -                            | ELECTR PIGTAIL  |                 |             | $\boxtimes$ |                |                       |           |                    |                             |                                | -              |                          |                   | -                       |                    |           |                    |                       |   |
| COMMENTS:                    |   |                 |             |             |                |                       |           |                    |                             |                                |                |                          |                   |                         |                    |           |                    |                       |   |
|                              |   |                 |             |             |                |                       |           |                    |                             |                                |                |                          |                   |                         |                    |           |                    |                       |   |
|                              |   |                 |             |             |                |                       |           |                    |                             |                                |                |                          |                   |                         |                    |           |                    |                       |   |
|                              |   |                 |             |             |                |                       |           |                    |                             |                                |                |                          |                   |                         |                    |           |                    |                       |   |
|                              |   |                 |             |             |                |                       |           |                    |                             |                                |                |                          |                   |                         |                    |           |                    |                       |   |
|                              |   |                 |             |             |                |                       |           |                    |                             |                                |                |                          |                   |                         |                    |           |                    |                       |   |
|                              |   |                 |             |             |                |                       |           |                    |                             |                                |                |                          |                   |                         |                    |           |                    |                       |   |
|                              |   |                 |             |             |                |                       |           |                    |                             |                                |                |                          |                   |                         |                    |           |                    |                       |   |
|                              |   |                 |             |             |                |                       |           |                    |                             |                                |                |                          |                   |                         |                    |           |                    |                       |   |
|                              |   |                 |             |             |                |                       |           |                    |                             |                                |                |                          |                   |                         |                    |           |                    |                       |   |
|                              |   |                 |             | <b></b>     |                |                       | 4/        | 15/2024            |                             |                                |                |                          |                   |                         |                    |           |                    |                       |   |
|                              |   | EMPLOYEE'S FULI | ∟ NAME (I   | rleasi      | ⊏ PKINT)       |                       |           | DATE               |                             |                                |                |                          | ⊨MP               | LOYEE'S                 | SIGNA              | UR        | (E                 |                       |   |

By signature above I do hereby certify all information contained within this report to be true and accurate to the best of my knowledge at present.