| RTR Services Inc. | | | | | An a | Æ, | | RTR #: 40516 | | | | | 1694-0 | 94-02 | | | |
|--------------------|--------------------------------------------|----------------|-------------|-------------|------------------------|------------------------|-----------------|--------------------------------------------------|-------------------------------|------|-------------------|----------|------------------------|-------------------------------|-----------------------------------|-------|--|
| FLAT BED/TOW TRUCK | | | | | | | | | ACCOUNT NUMBER: | | | | | | | | |
| CONDITION REPORT | | | | | | | | ACCOUNT NAME: | | | | | | | | | |
| YEAR: 2020 | | 2020 | | MIL | MILES 66 | | 66 | | VIN | #: 3 | 3C7WRNFL8LG186159 | | 159 | | | | |
| MAKE: D | | Dodge | Dodge | | GVW : 19,500 | | BED WIDT | | | | BED LENGTH 12' | | 12' | TOW CAPACITY | | | |
| MODEL: | | 5500 | | WH | WHEELBASE: | | | | COLOR: EXTERIOR: WI | | | White | INTERIOR: Gray Leather | | | | |
| ENGINE: | | 6 Cyl 6.7 L | | HP | | | KE | | EYS: IGNITION: TYES NO . DOO! | | | • DOOR: | : YES NO | | | | |
| TRANS: | | Automatic | | FU | FUEL: ☐ GAS 🛭 | |] DIESEL AN | | NTIFREEZE TESTED: 🗌 YES 🖾 NO | | NO | RATING: | | | | | |
| DOES M | | OTOR RUN? | ⊠ YES | | □NO | CA | N IT BE DRIVEN? | | ⊠ Y | ES | □ NO COLLISION I | | ISION DA | MAGE | ? YES | ⊠ NO | |
| | | | | | P | | | PHYSICAL APPEARANCE | | | | | | | | | |
| | FRONT BUMPER HEAD LIGHTS HOOD TURN SIGNALS | | GD | FR | PR | N/A | COMMENTS | | | | | | | OPTIONS | | | |
| | | | | | | | Hoad | light place | etia apyor ia brokon | | | | | | | ERING | |
| | | | | \boxtimes | | | пеац | Head light plastic cover is broken | | | | _ BR | BRAKES AIR | | | | |
| | | | | \boxtimes | | | | | | | | | ⊠ HYD | | | | |
| | GRILL | | | | | | Dings | | | | | | | | - | | |
| | D FRONT FENDER | | | \boxtimes | | | | | | | | | $-\mid \boxtimes$ | ☐ ☑ PWR WINDOWS ☐ ☑ PWR SEATS | | | |
| ОБУ | | PANEL | | | | | | | | | | | $\exists \ \ $ | PWR MIRRORS | | | |
| B | REAR GATE | | | | \boxtimes | | | | | | | | | AIR CONE | | | |
| | TAIL LIGHTS | | \boxtimes | | | | | | | | | | | AIR RIDE | | | |
| | P FRONT FENDER | | | H | $\vdash \vdash \vdash$ | | | | | | | | AM FM RA | SUSPENSION ADIO | | | |
| | P FRONT DOOR | | \boxtimes | | | | | | | | | | TAPE / CD / CB? | | | | |
| | | | \boxtimes | | | | | | | | | | | | | | |
| | ТОР | | | \boxtimes | | | | | | | | | \dashv | Receiver WHEEL LIFT | | | |
| TIRES | D FRONT | | | \boxtimes | | | 50 | % 225/70 | | SIZE | | | | | TANDEM . | | |
| | D REAR A1 (S/D?) D REAR A2 (S/D?) | | | | | | 30 | % 225/70 | | | | | $\sqcup \Box$ | - | | | |
| | P FRONT | | | | | | 50 | 30 % 225/70R19.5 SIZE: 50 % 225/70R19.5 SIZE: | | | | | | | ⊠ TOOL BOX <u>2</u> FUEL TANKS | | |
| | P REAR A1 (S/D?) | | | | | | 30 | 30 % 225/70R19.5 SIZE: | | | | | | ☐ · • | | E GAL | |
| | P REAR A2 (S/D?) | | | | | | 30 | R19.5 SIZE: | | | | | ☐ DUAL GAL | | | | |
| SPARE | | | | | | | | % | SIZE: | | | | _ ⊠ W⊧ | MUD FLAI HEELS | 28 | | |
| S D FRO REAR | | NT DOOR | | | | | | | | | | | | ⊣‴ | ⊠ ALUMI | NUM | |
| | | WINDOW | | | | | | | | | | | | | ☐ STEEL | | |
| | | NT DOOR | | \boxtimes | 무 | | | | | | | | ☐ BUD ☐ SPOKE | | | | |
| | | K3 | | | H | $\vdash \vdash \vdash$ | | | | | | \dashv | | | | | |
| COOR | | PANELS | | \boxtimes | | | | | | | | | | | SPENSION | | |
| ER. | SEAT(S | | | \boxtimes | | | | | | | | | | _ | | • | |
| SEAT(| | _ | | | | | | | | | | \dashv | ☐ SPRING ☐ PAD | | | | |
| Ľ | BED | | | \boxtimes | | | | | | | | | | | | | |
| MECHANICAL | | | GD | FR | PR | UKN | N/A | COMME | NTS: | | | | | WINCH | | | |
| | ENGINE TRANSMISSION | | | \boxtimes | | | | | | | | | | | | CHAIN | |
| | CLUTCH | | | | | | \boxtimes | | | | | | | ᅥᆸ | BOOM | | |
| | DIFFERENTIALS | | | \boxtimes | | | | | | | | | | | FLATBED | | |
| | BRAKES | | | | | | | - | | | | | | | SELF LOA | NDER | |
| Σ | REAR END | | | | | | | | | | | | | ᅱ片 | l H | | |
| | BATTE | RY | \boxtimes | | | | | | | | | | | | | | |
| СО | MMENTS | 3: Mileage unv | verified. | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | BRAKES | | | | | | | | | | | | | | | |

RTR Services Inc. • 2747 Pence Loop SE Salem OR 97302 • 1.800.238.3294 • FAX 503.399.0421

EMPLOYEE'S FULL NAME (PLEASE PRINT)

DATE

By signature above I do hereby certify all information contained within this report to be true and accurate to the best of my knowledge at present