| RTR Services Inc.   |  |                       |           |                |            |             |             |                             | RTR #: 405367                  |           |                 |              |   |       | 75-01  |                |       |                      |
|---------------------|--|-----------------------|-----------|----------------|------------|-------------|-------------|-----------------------------|--------------------------------|-----------|-----------------|--------------|---|-------|--|----------------|-------|----------------------|
|                     |  | OX TRUCK<br>TION REPO | DT        |                |            |             |             | ACCOUNT NUMBER ACCOUNT NAME |                                |           |                 |              |   |       |  |                |       |                      |
|                     | YEAR:  | 2003                  | KI        | MII            | ES.        | 55,436      | -           | 2) J                        | VII                            |           | UZAAMC          |              |   | 4     |  |                |       |                      |
|                     | MAKE:  | Freightliner          |           | GV             |            |             | ВС          | OX HEIGH                    |                                |           | BOX LEI         |              |   |       | вох у  | /IDTH          |       |                      |
|                     |  | MT 35                 |           |                | WHEELBASE: |             | 178         |                             |                                | OR: E     | EXTERIOR: White |              | INTERIOR: Bla                               |       |  | Black          |       |                      |
| ENGINE:             |  | 3.9l 4cyl             |           |                | НР         |             |             |                             | EYS: IGNITION: X YES NO • DOOR |           |                 | : □ YES ⊠ NO |   |       |  |                |       |                      |
| TRANS: Automat      |  | Automatic             |           |                | FUEL: GAS  |             | ⊠ DIESEL    |                             | NTIFREEZE TESTED: ☐ YES ☒ NO   |           |                 | )            | RATING:                                     |       |  |                |       |                      |
| DOES MOTOR RUN?     |  | ☐ YE                  | ES NO     |                | С          | AN IT E     | BE DRIVEN   | l? 🛚                        | YES                            | ⊠ NO      | СО              | LLIS         | ION DA                                      | MAGE? | ☐ YE   | ES             | ⊠ NO  |                      |
| PHYSICAL APPEARANCE |  |                       |           |                |            |             |             |                             |                                |           |                 |              |   |       |  |                |       |                      |
|                     | FRONT BUMPER   |                       | GD        | <u>FR</u><br>⊠ | PR         | N/A         | COM         | MENTS                       |                                |           |                 |              |   |       | OPTIONS  Note: The second of t |                |       |                      |
|                     | HEAD LIGHTS HOOD TURN SIGNALS  |                       |           | $\boxtimes$    |            |             |             |                             |                                |           |                 |              | BRAKES                                      |       |  |                |       |                      |
|                     |  |                       |           | $\boxtimes$    |            |             |             |                             |                                |           |                 |              |   |       | │ │ │ AIR<br>│ │ │ │ HYD   |                |       |                      |
|                     | GRILL  | GRILL                 |           |                |            |             |             |                             |                                |           |                 |              |   |       | $\neg$   |                |       |                      |
| ВОДУ                | D FRONT FENDER   |                       |           |                |            |             |             |                             |                                |           |                 |              |   |       |  | PWR V          |       |                      |
|                     |  |                       |           | $\boxtimes$    |            |             |             |                             |                                |           |                 |              |   |       | $\dashv$ $\exists$   | PWR S          |       |                      |
|                     | REAR BUMPER  |                       |           | $\boxtimes$    |            |             |             |                             |                                |           |                 |              |   |       |  | AIR CC         | ONDI  | TIONER               |
|                     | TAIL LIGHTS  |                       |           | $\boxtimes$    |            |             | Dent        | ed                          |                                |           |                 |              |   |       |  |                |       | EAT D/P<br>USPENSION |
|                     | P FRONT FENDER   |                       |           | $\boxtimes$    |            |             | 20          |                             |                                |           |                 |              |   |       | $\square$  | AM FM          | RAD   | OIO                  |
|                     | P FRONT DOOR<br>P BOX  |                       |           | $\boxtimes$    |            |             |             |                             |                                |           |                 |              |   |       | $-\parallel \boxtimes$   | TAPE /         |       | CB? TAPE_            |
|                     | TOP  |                       |           | $\boxtimes$    |            |             |             |                             |                                |           |                 |              |   |       |  |                |       | ENT ROOF             |
| TIRES               | D FRONT  |                       |           | $\boxtimes$    |            |             |             | 6 225/70R/                  |                                |           |                 |              |   |       |  | E-TRA          | -     | _                    |
|                     | D REAR A1 (S/D?)<br>D REAR A2 (S/D?)                                 |                       |           |                |            |             | 50/50       | ) % 225/70<br>SI            | JR/19.5<br>ZE:                 | SIZE:     |                 |              |   |       |  | BOX D          | _     | -                    |
|                     | P FROI   | P FRONT               |           | $\boxtimes$    |            |             |             | 6 225/70R/                  | 19.5 SI                        |           |                 |              |   |       |  | L TANK         |       |                      |
|                     | P REAR A1 (S/D?)<br>P REAR A2 (S/D?)                                 |                       |           | $\square$      |            |             | 50/50       | % 225/70                    | )R/19.5<br>ZE:                 | SIZE:     |                 |              |   |       |  |                |       | GAL<br>AL            |
|                     | SPARE  |                       |           |                |            |             | %           |                             | ZE:                            |           |                 |              |   |       |  | MUD F          |       |                      |
| GLASS               | WINDSHIELD<br>D FRONT DOOR<br>REAR WINDOW<br>P FRONT DOOR<br>MIRRORS |                       |           | $\boxtimes$    |            |             |             |                             |                                |           |                 |              |   |       | WHI  | EELS<br>□ ALU  | IMINI | IM                   |
|                     |  |                       |           |                |            | $\boxtimes$ |             |                             |                                |           |                 |              |   |       | ⊠ STE  |                | o.w.  |                      |
| 9                   |  |                       |           | $\boxtimes$    |            |             |             |                             |                                |           |                 |              | ☐ BUD ☐ SPOKE ☐ EXHAUST S/D? S ☐ SUSPENSION |       |  |                |       |                      |
| OR                  | DASH   |                       |           | $\boxtimes$    |            |             |             |                             |                                |           |                 |              |   |       |  |                |       |                      |
|                     | DOOR PANELS<br>SEAT(S)   |                       |           |                |            |             |             |                             |                                |           |                 | SUS          |   |       |  |                |       |                      |
|                     | FLOOR  |                       |           |                |            |             |             |                             |                                |           |                 |              |   |       |  | ☐ AIR          |       |                      |
| Ë                   | HEADLINER  |                       |           | $\boxtimes$    |            |             |             |                             |                                |           |                 |              |   |       |  |                | )     |                      |
| _                   | SLEEPER<br>BOX   |                       |           |                |            |             |             |                             |                                |           |                 |              |   |       | -  | TANDE<br>ENGIN |       |                      |
|                     |  | _                     | GD        | FR             | PR         | UKN         | N/A         | COMME                       | ENTS:                          |           |                 |              |   |       |  | TOOL           | вох   |                      |
| ار                  | ENGINE<br>TRANSMISSION   |                       |           |                |            |             |             |                             |                                |           |                 |              |   |       |  | LIFT/TA        | AG A  | XLE                  |
| ECHANICAL           | CLUTC  | CLUTCH                |           |                |            |             | $\boxtimes$ |                             |                                |           |                 |              |   |       |  | LIFT G         | ATE   |                      |
| Ν                   | DIFFERENTIALS<br>BRAKES  |                       |           |                |            | $\boxtimes$ |             |                             |                                |           |                 |              |   |       | $\dashv$ $\exists$   |                |       |                      |
| H<br>H              | FRONT END  |                       |           | H              | ╽╏         |             |             |                             |                                |           |                 |              |   |       |  |                |       |                      |
| Σ                   | REAR END   |                       |           |                | $\square$  |             |             |                             |                                |           |                 |              |   |       |  |                |       |                      |
|                     |  | RY/ELECTR<br>GERATION |           |                |            |             |             |                             |                                |           |                 |              |   |       | $\dashv$ $\exists$   |                |       |                      |
| СО                  |  | S: Mileage un         | verified. |                |            |             |             | •                           |                                |           |                 |              |   |       |  |                |       |                      |
|                     |  |                       |           |                |            |             |             |                             |                                |           |                 |              |   |       |  |                |       |                      |
|                     |  |                       |           |                |            |             |             |                             |                                |           |                 |              |   |       |  |                |       |                      |
|                     |  |                       |           |                |            |             |             |                             |                                |           |                 |              |   |       |  |                |       |                      |
|                     |  |                       |           |                |            |             | 0           | 6/03/202                    | 1                              |           |                 |              |   |       |  |                |       |                      |
|                     |  | EMPLOYEE'S FUL        |           |                |            |             |             | DATE                        |                                | _         |                 |              |   |       | SIGNATU  |                |       |                      |
|                     |  |                       |           |                |            |             | nformation  | contained with              | in this rep                    | ort to be | true and accur  | ate to the   |   |       |  |                |       |                      |