| RTR Services Inc.<br>FLAT BED/TOW TRUCK |  |                           |                      | -           |                 | Æ,  |            |                         | RTR #: 40736                      |                 |                   |        |            |         | 42           |                          |      |              |  |
|---|--|---------------------------|----------------------|-------------|-----------------|---|------------|-------------------------|-----------------------------------|-----------------|-------------------|--------|------------|---------|--------------|--------------------------|------|--------------|--|
|   |  |                           | UCK                  |             |                 |   |            |                         |                                   | ACCOUNT NUI     |                   |        | MBER:      |         |              |                          |      |              |  |
| CONDI                                   |  | TION REPO                 |                      |             |                 |   | 7          |                         | ACCOUNT NA                        |                 |                   | #      |            |         |              |                          |      |              |  |
| YEAR:                                   |  | 2022                      | 022                  |             | .EŠ             | 11,673  |            |                         |                                   | VIN#:           | 3C7WRNBLXNG274462 |        | 4462       |         |              |                          |      |              |  |
| MAKE:                                   |  | Ram                       |                      | GV          | <b>GVW</b> : 19 |   | 00 BED WID |                         | 1                                 |                 | BED LI            | ENGTH  |            | тс      | TOW CAPACITY |                          | 8,   | 000 lbs      |  |
| MODEL:                                  |  | 5500                      |                      | WH          | WHEELBASE:      |   | ·          |                         | С                                 | OLOR: E         | XTERIOR:          |        | White      |         | INTERIOR:    |                          | Bla  | ck           |  |
| ENGINE:                                 |  | Cummins 6.7L              |                      | HP          | <b>HP</b> 420   |   | )          |                         | KEYS: IGNITION: TYES NO • DOOR: [ |                 |                   | રઃ 🔲 ` | ☐ YES ☐ NO |         |              |                          |      |              |  |
| TRANS:                                  |  | Automatic                 | FU                   | EL: [       | ☐ GAS ⊠ DIESEL  |   | L A        | ITNA                    | NTIFREEZE TESTED:  YES NO         |                 |                   | R.A    | RATING:    |         |              |                          |      |              |  |
| DOES N                                  |  | OTOR RUN?                 | UN? XES              |             | □ NO            | CA  | N IT BE    | DRIVEN                  | ?                                 |                 |                   | AMAG   | 3E?        | ☐ YES   | ×            | ] NO                     |      |              |  |
|   |  |                           |                      |             |                 |   | PHYSIC     | AL A                    | L APPEARANCE                      |                 |                   |        |            |         |              |                          |      |              |  |
| ВОДУ                                    |  |                           | GD                   | FR          | PR              | N/A   | COM        | MENTS                   |                                   |                 |                   |        |            |         |              | OP1                      |      |              |  |
|   | FRONT BUMPER HEAD LIGHTS HOOD TURN SIGNALS |                           |                      |             |                 |   |            |                         |                                   |                 |                   |        |            | _       | _            | PWR STEE                 | ERIN | NG .         |  |
|   |  |                           |                      |             |                 |   |            |                         |                                   |                 |                   |        |            | BRA     |              |                          |      |              |  |
|   |  |                           |                      | $\boxtimes$ |                 |   |            |                         |                                   |                 |                   |        |            |         |              | ☐ AIR<br>⊠ HYD           |      |              |  |
|   | GRILL<br>DEPONT FENDER                     |                           |                      |             |                 |   |            |                         |                                   |                 |                   |        |            |         | =            | PWR LOC                  |      | VC           |  |
|   | D FRONT FENDER<br>D DOOR                   |                           |                      | $\boxtimes$ |                 |   |            |                         |                                   |                 |                   |        |            |         | =            | PWR WINDOWS<br>PWR SEATS |      |              |  |
|   | D PAN                                      | D PANEL                   |                      |             |                 |   |            |                         |                                   |                 |                   |        |            |         | $\boxtimes$  | PWR MIRE                 | _    | S            |  |
|   |  | REAR GATE [ TAIL LIGHTS [ |                      |             |                 |   |            |                         |                                   |                 |                   |        |            |         |              | _                        |      |              |  |
|   |  | REAR PANEL                |                      | $\boxtimes$ | lΗ              |   |            |                         |                                   |                 |                   |        |            |         | _            | AIR RIDE                 |      |              |  |
|   | _  | P FRONT FENDER            |                      | $\boxtimes$ |                 |   |            |                         |                                   |                 |                   |        |            |         | _            | AM FM RA                 |      |              |  |
|   | P FRONT DOOR P PANEL                       |                           |                      | $\boxtimes$ |                 |   |            |                         |                                   |                 |                   |        |            |         |              | TAPE / CD<br>HITCH TYI   |      | B?           |  |
|   | TOP  |                           |                      | $\boxtimes$ |                 |   |            |                         |                                   |                 |                   |        |            |         | _            | WHEEL LI                 |      |              |  |
| TIRES                                   | I I  |                           |                      |             |                 |   |            | 225/70R                 |                                   |                 |                   |        |            |         | =            | TANDEM A                 |      |              |  |
|   | D REAR A1 (S/D?) D REAR A2 (S/D?)          |                           |                      |             |                 |   | 50 %       | 225/70R                 | /19.:<br>SIZE                     |                 |                   |        |            |         | _            | ENGINE B                 |      |              |  |
|   | P FRONT                                    |                           |                      | $\boxtimes$ |                 |   | 60 %       | 60 % 225/70R/19.5 SIZE: |                                   |                 |                   |        |            |         | FUEL TANKS   |                          |      |              |  |
|   | P REAR A1 (S/D?)<br>P REAR A2 (S/D?)       |                           |                      |             |                 |   | 50 %       | 225/70R                 | /19.5<br>SIZE                     |                 |                   |        |            |         |              | SINGLE ☐ DUAL (          |      |              |  |
|   | SPARE                                      |                           |                      | H           | lΗ              |   | %          |                         | SIZE                              |                 |                   |        |            |         |              | MUD FLAF                 |      |              |  |
| ASS                                     | WINDSHIELD                                 |                           |                      | $\boxtimes$ |                 |   |            |                         |                                   |                 |                   |        |            |         | WHE          | -                        |      | _            |  |
|   | D FRONT DOOR<br>REAR WINDOW                |                           |                      | $\boxtimes$ |                 |   |            |                         |                                   |                 |                   |        |            |         |              |                          | NUN  | 1            |  |
| GLA                                     | P FROI                                     | P FRONT DOOR              |                      | $\boxtimes$ |                 |   |            |                         |                                   |                 |                   |        |            |         |              | BUD                      |      |              |  |
|   | MIRRORS                                    |                           |                      |             |                 |   |            |                         |                                   |                 |                   |        |            |         |              | SPOKE                    |      |              |  |
| ď                                       | DASH<br>DOOR PANELS                        |                           |                      |             |                 |   |            |                         |                                   |                 |                   |        |            |         |              | EXHAUST PENSION          | 3/D  | · · <u>5</u> |  |
| RIOR                                    | SEAT(S                                     | SEAT(S)                   |                      |             |                 |   |            |                         |                                   |                 |                   |        |            |         |              | ☐ AIR                    |      |              |  |
| NTE                                     | FLOORING<br>HEADLINER                      |                           |                      |             |                 |   |            |                         |                                   |                 |                   |        |            |         |              | SPRING     □ PAD         | 3    |              |  |
| =                                       | BED  |                           |                      |             | ΙH              |   |            |                         |                                   |                 |                   |        |            |         |              | LIFT/TAG                 | AXL  | .E           |  |
|   | FNC  | GD                        | FR                   | PR          | UKN             | N/A   | COMM       | IENT                    | ENTS:                             |                 |                   |        |            | _       | WINCH        | · · ·                    |      |              |  |
| MECHANICAL                              | ENGINE<br>TRANSMISSION                     |                           |                      | $\boxtimes$ |                 |   |            |                         |                                   |                 |                   |        |            |         |              | J HOOKS/<br>WET KIT      | CH/  | AIN          |  |
|   | CLUTCH                                     |                           |                      |             |                 |   |            |                         |                                   |                 |                   |        |            |         |              | воом                     |      |              |  |
|   | DIFFER                                     | DIFFERENTIALS             |                      | $\boxtimes$ |                 |   |            |                         |                                   |                 |                   |        |            |         |              | FLATBED                  |      | _            |  |
|   | BRAKES<br>FRONT END                        |                           |                      | $\boxtimes$ |                 |   |            |                         |                                   |                 |                   |        |            |         | $\square$    | SELF LOA                 | DEI  | ₹            |  |
|   | REAR END                                   |                           | $=$ $\cdot$          | $\boxtimes$ |                 |   |            |                         |                                   |                 |                   |        |            |         |              |                          |      |              |  |
| BATTERY                                 |  |                           |                      |             |                 |   |            |                         |                                   |                 |                   |        |            |         |              |                          |      |              |  |
| ``                                      | > 141141∟1 <b>3</b> 1 €                    | . mineaye ulli            | , ci ili <b>c</b> u. |             |                 |   |            |                         |                                   |                 |                   |        |            |         |              |                          |      |              |  |
|   |  |                           |                      |             |                 |   |            |                         |                                   |                 |                   |        |            |         |              |                          |      |              |  |
|   |  |                           |                      |             |                 |   |            |                         |                                   |                 |                   |        |            |         |              |                          |      |              |  |
|   |  |                           |                      |             |                 |   |            |                         |                                   |                 |                   |        |            |         |              |                          |      |              |  |
|   | 07/16/2024                                 |                           |                      |             |                 |   |            |                         |                                   |                 |                   |        |            |         |              |                          |      |              |  |
|   |  | EMPLOYEE'S FUL            | L NAME (F            | PLEASE      | PRINT           | <u>,                                     </u> |            | 7/10/2U2<br>DATE        |                                   |                 |                   |        | EMPLOYEE   | 'S SIGN | ATUR         | E                        |      |              |  |
|   |  |                           |                      |             |                 |   | nformation |                         |                                   | is report to be | true and accur    |        |            |         |              |                          |      |              |  |