| RTR Services Inc. HEAVY TRUCK CONDITION REPORT | | | | | | | | | | | RTR #: 4083748 ACCOUNT NUMBER: ACCOUNT NAME: | | | | | | | | | | | | | |
|---|---|-----------------------------|-------------|--------------|-------------|-------------|-----------|----------------|------|-------------------------|--|-----|--------------|---------------|-----|-----|----------|--------------------|--------------|---------------|------|----------------|------|-----------|
| YEAR: 2022 | | | МІ | LES | 4,040 | 4,040 | | | | VIN#: 2NP2HM7X9NM778943 | | | | | | | | | | | | | | |
| MAKE: | | Peterbilt | GV | /W: | 25,999 | | LICENSE: | ICENSE: | | | | ST: | | | TAC | GS: | MO | νтн | | | YR: | | | |
| MODEL: | | 337 | W | HEELI | BASE: | | | | С | COLOR: EXTERIOR | | | White II | | | | INT | NTERIOR: | | | Gray | , | | |
| ENGINE: | | Paccer PX- 7 | HP | 28 | 0 | вс | DY TYPE: | | | | KEYS: | | | | | | | | | | | NO | | |
| TRANS: | | Automatic | FU | EL: [| GAS | \boxtimes | DIESEL AN | | | NTIFREEZE TESTED: | | | J YES ⊠ NO F | | | | RAT | RATING: | | | | | | |
| | DOES M | OTOR RUN? | 🛛 YE | s | |) C/ | | AN IT BE DRIVE | | N? 🛛 YES | | | | COLLISION DAM | | | IAGE | ? | N | 'ES | | NO | | |
| | | | | | | | PHYS | ICAL | LAF | APPEARANCE | | | | | | | | | | | | | | |
| ВОДҮ | | GD | FR | PR | N// | ١ | COMMENT | ſS | | | | | | | | | _ | | | | ONS | | | |
| | - | FRONT BUMPER HEAD LIGHTS | | \boxtimes | | | - | | | | | | | | | | | | - | PWR (ES | STE | ERIN | G | |
| | HOOD | | | \boxtimes | | | | | | | | | | | | | | | | | | | | |
| | | TURN SIGNALS | | \boxtimes | | | | | | | | | | | | | ĺ | ☐ HYD PWR LOCKS | | | | | | |
| | GRILL D FRONT FENDER | | | \boxtimes | | | | | | | | | | | | | | | - | | | | - | |
| | D FRONT FENDER | | | \boxtimes | | | | | | | | | | | | | | | | PWR | | DOW: TS | 5 | |
| | D SLEEPER | | | | | \square | | | | | | | | | | | | | - | | | RORS | ; | |
| | | | | \mathbb{Z} | | | _ | | | | | | | | | | | | - | - | - | ITIO | | |
| | | TAIL LIGHTSIREAR PANELI | | \square | | | - | | | | | | | | | | | | | | | SEAT SUSF | - | ION |
| | | P FRONT FENDER | | \boxtimes | | | | | | | | | | | | | | | - | | | WHE | | |
| | P FRONT DOOR | | \boxtimes | | | Ē | | | | | | | | | | | | | | | TH W | HEEL | - | |
| | | | | \square | | | | | | | | | | | | | | | | AM FI | | ADIO) / CB | 2 | |
| TIRES | D FRONT | | | | $ \square$ | | | 85 % 11R2 | 22.5 | SIZ | Æ: | | | | | | | ╡╘ | - | | | SIZE | | |
| | | | | \boxtimes | | | Γ | 95 % 11R2 | 22.5 | | | | | | | | | | - | | | AL P | IGTA | IL |
| | D REAR A2 (S/D?) P FRONT | | | \square | | | - | % 85 % 11R | 22.5 | - | IZE: | | | | | | | | - | GLAD TAN | | NDS | | |
| | P REAR A1 (S/D?) | | | \boxtimes | | | F | 95 % 11R2 | | | | | | | | | | - · · | | | | E GA | _ 70 | |
| | P REAR A2 (S/D?) SPARE WINDSHIELD | | | | | \boxtimes | Ľ | % | | SIZE: | | | | | | [| DUAL GAL | | | | _ | | | |
| | | | | | | | | % | | S | IZE: | | | | | | | | | MUD | FLA | PS | | |
| GLASS | D FRONT DOOR | | | \boxtimes | | | F | | | | | | | | | | | - " | | | UMI | NUM | | |
| | REAR WINDOW | | | \boxtimes | | | Γ | | | | | | | | | | | | | ∃ ѕт | | | | |
| | P FRONT DOOR MIRRORS | | | \boxtimes | | | - | Missing P | Bott | om | Mirror | | | | | | | _ | | ⊠ BL ∃ SP | | - | | |
| | DASH | | | | \square | | | Wissing i | Dott | | WIIITOI | | | | | | | | | | | - S/D? | , | _ |
| INTERIOR | DOOR PANELS | | | \boxtimes | | | | | | | | | | | | | | s | | PENS | | | | |
| | SEAT(S) CARPET | | | \square | | | - | | | | | | | | | | | _ | | | | ~ | | |
| | HEADL | | \square | | | - | | | | | | | | | | | _ | | ⊠ SP] PA | | 3 | | | |
| | SLEEPER | | | | | \boxtimes | | | | | | | | | | | | |]] | TAND | EM . | AXLE | | |
| MECHANICAL | | | GD | FR | PR | UKI | | _ | MME | ENT | 'S: | | | | | | | | - | | | RAK | E | |
| | ENGINE TRANSMISSION | | | \boxtimes | | | | | | | | | | | | | | | | lool _ift/ | | ^ AXLE | | |
| | CLUTCH | | | | | | | \boxtimes | | | | | | | | | | | j١ | NET | | | | |
| | DIFFERENTIALS | | | \boxtimes | | | | | | | | | | | | | | _ [|] | | | | | |
| | BRAKES FRONT END REAR END | | | \boxtimes | | | | | | | | | | | | | | | | | | | | |
| | | | | \boxtimes | | | | | | | | | | | | | | | j | | | | | |
| | | RY/ELECTR | | | | | C+ | | | | | | | | | | | |] | | | | | |
| COMMENTS: Mileage unverified. Includes 6'x102" Steel deck body with attached crane. | | | | | | | | | | | | | | | | | | | | | | | | |
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9/17/24

EMPLOYEE'S FULL NAME (PLEASE PRINT) DATE EMPLOYEE'S SIGNATURE
By signature above I do hereby certify all information contained within this report to be true and accurate to the best of my knowledge at present

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