| RTR Services Inc.  |  |                           |              |             |                    |              |  |                                   |               | RTR #: 411388   |                       |            |                                 |                         | 80                             | 0                               |                                 |        |  |
|--|--|---------------------------|--------------|-------------|--------------------|--------------|--|-----------------------------------|---------------|-----------------|-----------------------|------------|---------------------------------|-------------------------|--------------------------------|---------------------------------|---------------------------------|--------|--|
| HEAVY TRUCK  |  |                           |              |             |                    |              |  |                                   |               | ACCOUNT NUMBER: |                       |            |                                 |                         |                                |                                 |                                 |        |  |
| CONDITION REPORT   |  |                           |              |             |                    |              |  |                                   | ACCOUNT NAME: |                 |                       |            |                                 |                         |                                |                                 |                                 |        |  |
| YEAR: 201  |  | 2017                      |              | MILES       |                    | 93,811       | 3  |                                   | VIN#:         |                 | 3AKJGLDV1JSJK1334     |            |                                 |                         |                                |                                 |                                 |        |  |
|  | MAKE:  | Freightliner              | Freightliner |             | <b>GVW</b> : 52,50 |              | 0 LICENSE:                                       |                                   |               |                 | ST: TAGS              |            | SS:                             | MONTH                   |                                | YR:                             |                                 |        |  |
| MODEL:   |  | PX125064                  |              | WH          | WHEELBASE:         |              | 234  |                                   | COL           | OR: E           | CTERIOR: Maroon       |            | INTERIOR:                       |                         | Gray/                          |                                 |                                 |        |  |
| ENGINE:  |  | STR 6                     |              | HP          | HP                 |              | BODY TYPE:                                       |                                   | Sleeper       |                 | KEYS: IGNITION: ⊠ YES |            | _ NO •                          | DOOF                    | R: ⊠ YES □ NO                  |                                 |                                 |        |  |
| TRANS: A   |  | Auto                      |              |             | EL: 🗆              | GAS          | ☑ DIESEL   |                                   |               |                 | ESTED: YES NO         |            |                                 | RATING                  |                                |                                 |                                 |        |  |
| DOES MOTOR RUN?  |  |                           | ⊠ YE         | s [         | □ NO               | ) (          | CAN IT BE D                                      |                                   |               | YES             | □ NO                  | COI        | LISION                          | DAM                     | IAGE?                          | ☐ YE                            | S 🛛 N                           | 10     |  |
| PHYSICAL APPEARANCE  |  |                           |              |             |                    |              |  |                                   |               |                 |                       |            |                                 |                         |                                |                                 |                                 |        |  |
|  | FRONT  | GD                        | FR           | PR          | N/A                |              | COMMENTS Worm shreme and places:                 |                                   |               |                 |                       |            | N .                             | OPTIONS                 |                                |                                 |                                 |        |  |
| ВОБУ   | FRONT BUMPER HEAD LIGHTS HOOD TURN SIGNALS GRILL                     |                           |              |             |                    |              | Worn chrome and plastic                          |                                   |               |                 |                       |            |                                 | RAKES                   |                                |                                 |                                 |        |  |
|  |  |                           |              |             | $\boxtimes$        |              | no rubbe   | no rubber straps to close         |               |                 |                       |            |                                 | ⊠ AIR                   |                                |                                 |                                 |        |  |
|  |  |                           |              | $\boxtimes$ |                    |              |  |                                   |               |                 |                       |            |                                 | ☐ HYD<br>PWR LOCKS      |                                |                                 |                                 |        |  |
|  | D FRONT FENDER   |                           |              | $\boxtimes$ |                    |              |  |                                   |               |                 |                       |            | □    □    □    □    □    □    □ |                         |                                |                                 |                                 |        |  |
|  | D DOO  |                           | $\boxtimes$  |             |                    |              |  |                                   |               |                 |                       |            |                                 |                         | PWR SEATS                      |                                 |                                 |        |  |
|  | D SLEEPER   REAR BUMPER  |                           |              | $\boxtimes$ |                    |              |  |                                   |               |                 |                       |            |                                 |                         |                                | ☐ PWR MIRRORS ☐ AIR CONDITIONER |                                 |        |  |
|  | TAIL LIGHTS  |                           |              | $\boxtimes$ |                    |              |  |                                   |               |                 |                       |            |                                 |                         | ]                              | AIR RID                         | E SEAT                          | D/P    |  |
|  |  |                           |              | $\boxtimes$ |                    |              |  |                                   |               |                 |                       |            |                                 |                         |                                |                                 | E SUSPI<br>5 <sup>TH</sup> WHEI |        |  |
|  |  |                           |              | $\boxtimes$ |                    |              |  |                                   |               |                 |                       |            |                                 |                         |                                |                                 | 5 5 <sup>™</sup> WH             |        |  |
|  | P SLEE   |                           |              |             |                    |              |  |                                   |               |                 |                       |            |                                 |                         | ☐ AM FM RADIO☐ TAPE / CD / CB? |                                 |                                 |        |  |
|  | TOP<br>D FROI  | NT                        |              |             |                    | $+  \exists$ | 35 % 29  | 5/75r2                            | 22.5 SI       | ZE:             |                       |            |                                 |                         | _                              |                                 | R SIZE?                         |        |  |
| TIRES  | D REAR A1 (S/D?)   |                           |              | $\boxtimes$ |                    |              | 75 % 29  | 75 % 295/75r22.5 SIZE:            |               |                 |                       |            |                                 |                         |                                |                                 |                                 |        |  |
|  | D REAR A2 (S/D?)<br>P FRONT  |                           |              | $\boxtimes$ |                    |              | 75 % 295/75r22.5 SIZE:<br>75 % 295/75r22.5 SIZE: |                                   |               |                 |                       |            |                                 | ☐ GLAD HANDS FUEL TANKS |                                |                                 |                                 |        |  |
|  | P REAR A1 (S/D?)   |                           |              | $\boxtimes$ |                    |              | 75 % 295/75r22.5 SIZE:                           |                                   |               |                 |                       |            |                                 |                         | SINGLE GAL                     |                                 |                                 |        |  |
|  | P REAR A2 (S/D?)<br>SPARE  |                           |              | $\boxtimes$ |                    |              |  | 75 % 295/75r22.5 SIZE:<br>% SIZE: |               |                 |                       |            |                                 |                         | ☐ DUAL GAL<br>☑ MUD FLAPS      |                                 |                                 |        |  |
| SS   | WINDSHIELD<br>D FRONT DOOR<br>REAR WINDOW<br>P FRONT DOOR<br>MIRRORS |                           |              |             |                    |              | 70   | •                                 | SIZE          | :-              |                       |            |                                 |                         | _ ⊠ N<br>WHEI                  |                                 | APS                             |        |  |
|  |  |                           |              | $\boxtimes$ |                    |              |  |                                   |               |                 |                       |            |                                 |                         |                                | ALU                             |                                 |        |  |
| 3LAS   |  |                           |              |             |                    |              |  |                                   |               |                 |                       |            |                                 |                         | _                              | ] STE⊩<br>  BUD                 |                                 |        |  |
|  |  |                           |              | $\boxtimes$ |                    |              |  |                                   |               |                 |                       |            |                                 |                         |                                | SPO                             | KE                              |        |  |
| 8  | DASH<br>DOOR DANIELS   |                           |              |             |                    |              |  |                                   |               |                 |                       |            |                                 |                         |                                | ENSIO                           | ST S/D?                         |        |  |
| 으  |  | DOOR PANELS<br>SEAT(S)    |              | $\boxtimes$ |                    |              |  |                                   |               |                 |                       |            |                                 |                         |                                | ENSIO<br>☑ AIR                  | N                               |        |  |
| INTER  | CARPET<br>HEADLINER<br>SLEEPER                                       |                           |              |             |                    | $\boxtimes$  |  |                                   |               |                 |                       |            |                                 |                         |                                |                                 |                                 |        |  |
| Z  |  |                           |              | $\boxtimes$ |                    |              |  |                                   |               |                 |                       |            |                                 |                         |                                | ☐ PAD                           | M AXLE                          |        |  |
|  |  |                           | GD           | FR          | PR                 | UKN          | N/A C  | OMN                               | IENTS:        |                 |                       |            |                                 |                         |                                |                                 | BRAKE                           |        |  |
| MECHANICAL   | ENGINE<br>TRANSMISSION   |                           |              | $\boxtimes$ |                    |              |  |                                   |               |                 |                       |            |                                 |                         |                                | OOL B                           |                                 |        |  |
|  | CLUTC  |                           |              | $\boxtimes$ |                    |              |  |                                   |               |                 |                       |            |                                 |                         |                                | VET KI                          | G AXLE<br>T                     |        |  |
|  | DIFFERENTIALS BRAKES FRONT END REAR END                              |                           |              | $\boxtimes$ |                    |              |  |                                   |               |                 |                       |            |                                 |                         |                                |                                 |                                 |        |  |
|  |  |                           |              | $\boxtimes$ |                    |              |  |                                   |               |                 |                       |            |                                 |                         | $\exists  \exists$             |                                 |                                 |        |  |
|  |  |                           |              |             |                    |              |  |                                   |               |                 |                       |            |                                 | 18                      |                                |                                 |                                 |        |  |
| -  |  | RY/ELECTR                 | ⊠<br>Sind 12 | <u> </u>    |                    | lackie       | □ r  | eplac                             |               | 200 TO:-        | loood and             | no         | otocrir                         | ~ fl··:                 | l oor ir :                     | tallad:                         | it was                          | iccina |  |
| COMMENTS: Miles unverfied. 12/17 JG - TT Jackie at yard-batteries have been replaced and power steering fluid cap installed; it was missing. Unit starts, runs and drives. Odometer photo is attached. There's also a copy in the client directory. Please update the CR. Please remove from Mechanical Status.  |  |                           |              |             |                    |              |  |                                   |               |                 |                       |            |                                 |                         |                                |                                 |                                 |        |  |
| This unit looks ok. It shows some wear but no outwardly visible damage. It does not start. The key was turned. The gauges move but the odometer did not light up. The lights work. Nothing from the engine. The driver shaft has been disconnected. THe guy from hodges trucking confirmed it would not start even though the place they got it from said it foes start and run. |  |                           |              |             |                    |              |  |                                   |               |                 |                       |            |                                 |                         |                                |                                 |                                 |        |  |
|  |  |                           |              |             |                    |              | 11/2   | 5/202                             | 24            |                 |                       |            |                                 |                         |                                |                                 |                                 |        |  |
|  |  | EMPLOYEE'S FULL<br>By sig |              |             |                    |              | nformation conta                                 | DATE<br>ined wit                  |               | port to be      | true and accur        | ate to the |                                 |                         | IGNATURE<br>dge at prese       |                                 |                                 | _      |  |